

**Welcome to St Matthew's
Perry Beeches
Sunday 14th Oct. 2018
20th after Trinity**



**Today's
Hymns**

Introit 338

Lord, thy word abideth

For Psalm 125

Hear me, O Lord

Alleluia 586

Verses 2, 3 & 5 only

Offertory 451

Just as I am

Communion

649

God of mercy

Dismissal 348

O Christ the Word



The Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning:

help us so to hear them,
to read, mark, learn
and inwardly digest them
that, through patience,
and the comfort of your holy word,
we may embrace
and for ever hold fast
the hope of everlasting life,
which you have given us in our
Saviour Jesus Christ **Amen**

**Guest Preacher: Mr David Munt
of the Gideons**



From the Book of Job

Job answered his companions: 'Today also my complaint is bitter; his hand is heavy despite my groaning. O that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with

me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted for ever by my judge. 'If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face! *This is the word of the Lord*

Thanks be to God

Hymn 125

Hear me, O Lord

sung seated

From the Epistle to the Hebrews

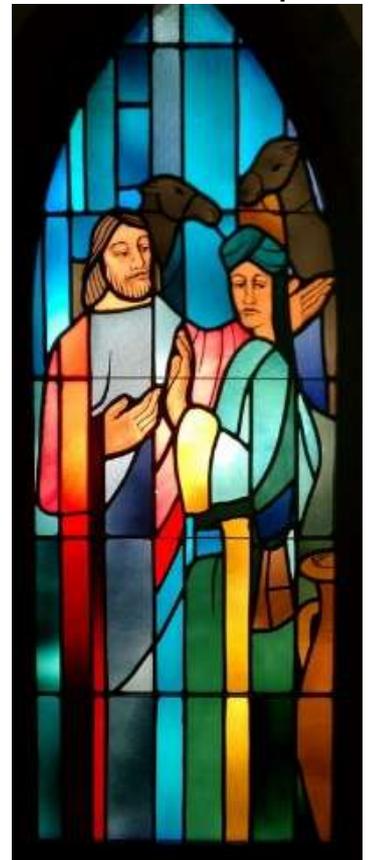
The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. *This is the word of the Lord* **Thanks be to God**

Hymn 586, verses 2 & 3 *You came to us*

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you O Lord

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and



children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.' *This is the Gospel of the Lord* **Praise to you O Christ**

Hymn 586 verse 5 *Let every tongue*